



## Education Board

**Date:** MONDAY, 17 JUNE 2024  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Naresh Hari Sonpar  
John Griffiths  
Caroline Haines  
Steve Goodman OBE  
Alderman Robert Howard  
Deputy Shravan Joshi MBE  
Ruby Sayed  
Deputy Elizabeth King BEM JP  
Joanna Tufuo Abeyie  
James Adeleke  
Bolu Faseun  
Mary Robey  
Floyd Steadman OBE

**Enquiries:** **Jayne Moore**  
**Jayne.Moore@cityoflondon.gov.uk**

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<https://www.youtube.com/@CityofLondonCorporation/streams>

Or follow this link for the meeting:

<https://youtube.com/live/LWfj1paQ0o?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE, Town Clerk & Chief Executive**

**AGENDA**  
**Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

**Governance**

3. **ORDER OF THE COURT 2024**

To receive the Order of the Court of Common Council of the April 2024 meeting.

**For Information**  
(Pages 7 - 10)

4. **ELECTION OF CHAIR**

To elect a Chair in accordance with Standing Order No.29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIR**

To elect a Deputy Chair in accordance with Standing Order No.30.

**For Decision**

6. **APPOINTMENT OF SUB-COMMITTEES**

To appoint to the Nominations sub-committee and to the Member Development & Standards sub-committee.

**For Decision**  
(Pages 11 - 16)

7. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 16 April 2024.

**For Decision**  
(Pages 17 - 24)

8. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 25 - 26)

9. **GOVERNOR APPOINTMENTS UPDATE**

To note the report of the Director of Community and Children's services

**For Information**  
(Pages 27 - 40)

## Education

10. **EDUCATION STRATEGY**

To consider the report of the Director of Community & Children's Services

**For Decision**  
(Pages 41 - 90)

11. **CITY PREMIUM GRANT 2023/24 ROUND 1 APPLICATIONS**

To consider the report of the Director of Community and Children's Services

**For Decision**  
(Pages 91 - 110)

## Cultural & Creative Learning

12. **REVIEW OF FUNDING TO THE GUILDHALL SCHOOL OF MUSIC & DRAMA FOR SCHOLARSHIPS**

To consider the report of the Principal of GSMD

Please note that Appendix 1 is non-public.

**To Approve**  
(Pages 111 - 120)

## Skills

13. **APPRENTICESHIP LEVY SPEND UPDATE**

Report of the Chief People Officer

**For Information**  
(Pages 121 - 124)

14. **LONDON CAREERS FESTIVAL 2024 EVALUATION**

To note the report of the Director of Community and Children's Services.

Appendix 1 is available as a separate pack

**For Information**  
(Pages 125 - 142)

15. **ADULT SKILLS AND EDUCATION SERVICE UPDATE**

To receive the report of the Strategic Director, Education and Skills and the Executive Director of Community and Children's Services.

**For Information**  
(Pages 143 - 152)

16. **PRESENTATION OF BIRKBECK COLLEGE - UPDATE ON BURSARIES**

**For Information**  
(Verbal Report)

17. **PARENT RESEARCH WITH BRUNEL**

**For Information**  
(Verbal Report)

18. **PARENTAL TOOLKIT UPDATE**

To receive the update of the Centre for Social Justice

**For Information**  
(Verbal Report)

**Finance**

19. **OUTTURN REPORT 2023/24**

Report of The Chamberlain

**For Information**  
(Pages 153 - 160)

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

21. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

22. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

**Part 2 - Non-Public Agenda**

23. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 16 April 2024.

**For Decision**  
(Pages 161 - 164)

24. **UPDATE ON EXPANSION OF COLAT**

To receive a verbal update on the inclusion of London Nautical School into CoLAT

**For Information**  
(Verbal Report)

25. **CHAIRS' UPDATE**

**For Information**

26. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

27. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

28. **CONFIDENTIAL ITEM: COLAT SPONSORSHIP**

CONFIDENTIAL AGENDA CIRCULATED SEPARATELY